

B2100A (Form 2100A) (12/15)

## United States Bankruptcy Court

\_\_\_\_\_ District Of New Jersey  
In re Jo Ann Gray, Case No. 18-14650-ABA

### TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a).  
Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the  
transfer, other than for security, of the claim referenced in this evidence and notice.

MidFirst Bank

NATIONSTAR MORTGAGE LLC  
D/B/A MR. COOPER

\_\_\_\_\_  
Name of Transferee

\_\_\_\_\_  
Name of Transferor

Name and Address where notices to transferee  
should be sent:

MidFirst Bank, Bankruptcy Department  
999 NW Grand Boulevard, #110  
Oklahoma City, OK 73118-6077

Court Claim # (if known): 8-2

Amount of Claim: \$207,562.81

Date Claim Filed: 02/14/2019

Phone: 800-654-4566

Last Four Digits of Acct #: 9427

Phone: 877-343-5602

Last Four Digits of Acct. #: 4865

Name and Address where transferee payments  
should be sent (if different from above):

MidFirst Bank, Bankruptcy Payments  
999 NW Grand Boulevard, #100  
Oklahoma City, OK 73118-6077

Phone: 800-654-4566

Last Four Digits of Acct #: 9427

I declare under penalty of perjury that the information provided in this notice is true and correct to the  
best of my knowledge and belief.

By: /s/ Jenelle C. Arnold  
Transferee's Agent

Date: 03/24/2020

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

ALDRIDGE PITE, LLP  
4375 Jutland Drive, Suite 200  
P.O. Box 17933  
San Diego, CA 92177 0933  
Telephone: (858) 750 7600  
Facsimile: (619) 590-1385  
E-mail: bfairman@aldridgepite.com

Agent for MIDFIRST BANK

In Re:

JO ANN GRAY AKA JO ANN R. GRAY,

Case No.: 18-14650-ABA

Chapter: 13

Adv. No.: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

Judge: Honorable Andrew B. Altenburg Jr.

### CERTIFICATION OF SERVICE

1. I, Lauren Timby:

☐ represent the \_\_\_\_\_ in the above-captioned matter.

☐ am the secretary/paralegal for \_\_\_\_, who represents the  
\_\_\_\_\_ in the above captioned matter.

☐ am the \_\_\_\_\_ in the above case and am representing myself.

☒ See Attachment Page

2. On March 25, 2020, I sent a copy of the following pleadings and/or documents to the  
parties listed in the chart below:

Transfer of Claim

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of  
service indicated.

Dated: March 25, 2020

/s/Lauren Timby  
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Jo Ann Gray 1712 Rev JJ Walters Avenue Atlantic City, NJ 08401	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Eric Clayman Jenkins & Clayman 412 White Horse Pike Audubon, NJ 08106 jenkins.clayman@verizon.net	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Isabel C. Balboa Chapter 13 Standing Trustee Cherry Tree Corporate Center 535 Route 38 - Suite 580 Cherry Hill, NJ 08002	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
District of New Jersey - Camden Division US Dept of Justice Office of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102 USTPRegion03.NE.ECF@usdoj.gov	U.S. Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

Attachment Page

☒ am the secretary/paralegal for Jenelle C. Arnold, agent for the MIDFIRST BANK, secured creditor in the above captioned matter.